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## \*BIBDATASHEET\*

CONFIRMATION NO. 2154

Bib Data Sheet

|                             |                                       |              |                        |                        |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>10/028,900 | FILING DATE<br>12/20/2001<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2645 | ATTORNEY DOCKET<br>NO. |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|

## APPLICANTS

William David Hall, Boston, MA; ✓

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/257,758 12/21/2000 ✓ R.S.F.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None R.S.F.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 01/25/2002

|                                                                                                                            |                                                   |                        |                       |                            |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                            | STATE OR<br>COUNTRY<br>MA                         | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>29 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance | Verified and Acknowledged<br>Examiner's Signature | Initials<br>R.S.F.     |                       |                            |

## ADDRESS

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## TITLE

Motion dispatch system ✓

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>451 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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